



Sunday, January 22, 2023
Zion Lutheran Church
2122 Bronson Blvd / Kalamazoo MI 49008
269.382.2360
www.zionkazoo.org

Pre-Service Music:

Invocation / Confession

p. 56

Hymn: #407 Come, You Thankful, People Come

Greeting / KYRIE / GLORY TO GOD / Prayer of the Day

p. 57-59

Isaiah 9:1-4

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. ¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

ALLELUIA verse / Gospel Responses

p. 62-63

Matthew 4:12-23

¹² Now when he heard that John had been arrested, he withdrew into Galilee.

¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles -- ¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." ¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make you fishers of men." ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him. ²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

(8:00) Hymn #494 (8:00) Jesus Calls Us; O'er the Tumult

(10:30) Choir (10:30): "The Gift of Love"

The Sermon: "Come Follow Me"

Hymn #526 Immortal, Invisible, God only Wise

**Apostles Creed / The Prayers
The Sharing of Peace**

p. 65

WHAT SHALL I RENDER TO THE LORD

The Prayer / Great Thanksgiving / HOLY, HOLY, HOLY

Words of Institution (32.) / The Lord's Prayer

(for those who are allergic to wine, grape juice is in the red cups)

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pp. 67-69

pp. 69, 71

THANK THE LORD

p. 72

Prayer / Benediction / Dismissal

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An update on Friends of Jesus Preschool from Jen LaPorte, our director

Hymn: #233 Thy Strong Word (1-2,5-6)

Postlude:

Worship Leader. Pastor Mark Couch
Musicians Roxanne Nieboer, Julie Ream
Lector Jayne Mayer
Cantor Vicki Holt
Communion Assistant (8) Ted Maxson, (10:30) Karen Stokes-Chapo
Altar Ministry (8) Joe & Larry Zerbel, (10:30) Melissa Noseworthy, Dee Wentzel
Cover Art Ron Masek
Usher. (8) Stan Leitz, John DuBois, (10:30) Ken Lundquist, Dave Borak
Acolyte. (8) Emma Hendricks, (10:30) Grayson Field

Prelude: "Whatever God Ordains is Right" by D. Cherwien. ©1988 Summa
Productions/Lorenz Publishing Company.
"What God Ordains Is Always Good" by P. Manz. ©1962 Concordia Publishing House.

Special music:

"Come, Ye Thankful People, Come" by C. Callahan. ©1993 MorningStar Music Publishers.

Postlude:

"Toccatà in E Minor" by J. Pachelbel. ©1947 Theodore Presser Company.

Choir: "The Gift of Love by Hal Hopson. ©1972 Hope Publishing Company.

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Symbol in the Window One of the symbols for Christianity is the fish. Our window has this symbol. You will find it on the New Testament side, second panel from the right. The word fish is an acrostic of a Greek word that stands for Jesus Christ Son of God the Savior. In Matthew chapter 4, we see that Jesus selected Peter, Andrew, James and John to "fish for people." Therefore, the fish has become a symbol for Christianity

Coming Events: Sunday, 1/22 Fundraiser Chili Cook-Off 11:30a.
Tuesday, 1/24 P. Brelje Bible Study 10:00a, **Wednesday, 1/25** P. Seeber Job Bible
Study 4:00p, Desert 1st 4:15p, Dinner 5:15p, Confirmation Class 6:15p
Weekly Ministry: Life Sunday